

September, 2015

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

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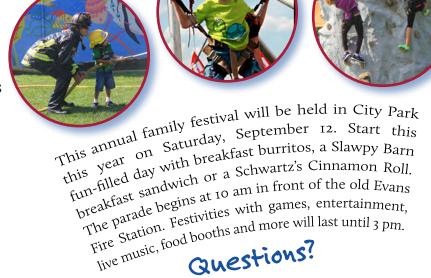
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Contact Evansfest organizer Michele Jones at the Evans Area Chamber of Commerce

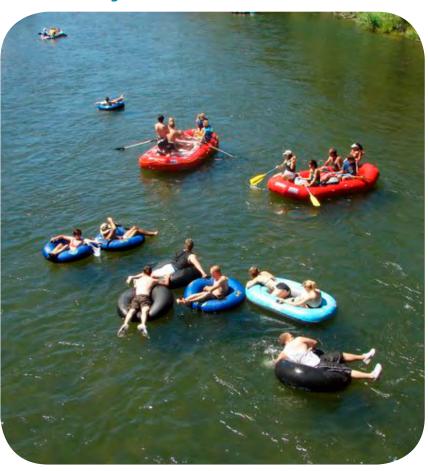
970.330.4204 or ecc@evanscolorado.org

Click these icons in the online version for more information.

# All Aboard

### South Platte River Recreation Survey

The City of Evans is beginning a planning process for increasing recreational opportunities along the 5-mile stretch of the South Platte River south of town. We would like to get your input. If you have any interest in nature trails, picnic areas, bike routes near the river, and/or river access for fishing, kayaking, canoeing or floating the river in an inner tube, please take our short, eight question survey at www.surveymonkey. com/r/SPR-RecSurvey and let us know. Your feedback will be key to understanding local demand for recreation opportunities and will be especially helpful for the creation of a South Platte River Recreation Corridor Master Plan in the coming months. We'll have more opportunities for public input and comment as we go along, so please stay tuned. Thanks in advance for your time and input.





### Weld County Housing Authority Home Rehabilitation Loan Program

The Housing Rehabilitation Loan Program is available in Weld County to provide repairs for health and safety problems for eligible homeowners in Weld County (excluding the city limits of Greeley). The interest rate varies depending on income level, from zero to three percent.

#### Eligibility:

- I. You must be the recorded owner of the property.
- 2. You must have lived in your home for one year or have at least 10 percent equity in the property.
- 3. The program permits assets of up to \$10,000 for elderly and \$5,000 for non-elderly applicants.
- 4. Applicants must meet income eligibility limits.

#### Types of Repairs -

Leaking Roofs • Electrical Systems
Heating Systems • Septic Systems
Plumbing • Structural Problems
Overcrowding • Painting
Foundation

Contact Linda Scott at the Weld County Housing Authority with questions or to apply. Call 970.353.7437 x 102

### All Aboard

Did you know the City has a mission, vision and values that drives the work Council direct staff to put effort into? We want to make sure we're not just working, but working on the right things! You'll start to see these icons on City documents and communiques' to keep Council's priorities top of mind.

#### Mission

We deliver sustainable, citizen driven services for the health, safety and welfare of the community.

#### Vision

The City of Evans is an economically diverse, self-sufficient community providing a clean, safe, family friendly environment with growth oriented infrastructure. We accomplish our vision with strategic policies and partnerships and long range plans necessary to maintain essential City infrastructure and services.

### Values

Innovation Respect

Reward Performance Fairness

Value Relationships Citizenship

Internal & External Service Excellence Courage

Integrity Responsibility

Honesty Trustworthiness

Caring

Let us know what you think of the direction we are establishing for moving into the future.

csc@evanscolorado.gov













### Town Hall Meeting Now on the City Website

www.evanscolorado.gov

On August 19, City Council and Staff answered questions from residents on a variety of topics in a Town Hall format. The video and a written transcription of the meeting are available on the City website



# Whistle Stop



### Neighborhood Business Showcase

October 1st 4:30-7 pm

Riverside Library and Cultural Center 3700 Golden Street

Shop Local. Spend Local. Support Local.

Come learn about the businesses located here in Evans and ways you can contribute to a thriving economy here at home.



Every Thursday
June 4th through October 8th



Riverside Library and Cultural Center 3700 Golden Street, Evans

# The Weld Community Health Survey Results Shared

September 3 6-7 pm

Riverside Library and Cultural Center The Weld County Department of Public Health and Environment recently released their findings from the 2013 Weld Community Health Survey. Information on the health and wellbeing of over 2,000 residents across the county was captured in the survey. In September, the Health Department will hold five community meetings around the county to gather community member impressions and input on the survey findings.

www.weldhealth.org



### Fall Clean Up

October 17-18 and October 24-25



# Recreation Department



Call 970-475-1125 for more information or to register

#### Fall Sports Registration

Extreme Basketball (3rd-6th grade) Registration begins on September 21.

### EveryBODY Boot Camp

Tuesday & Thursday 5:45-6:45am \$35

Challenge yourself with this fast-paced, calorieblasting workout, using the traditional Boot Camp style approach. Boot Camp is geared toward all fitness levels. Modifications are always offered for the beginner to the advanced. We will combine strength, cardio, muscle endurance, flexibility, core, and functional movement patterns. You get EVERYTHING you need.

There is NO guts, NO glory in this total body workout! You'll move around the room to a number of different stations – each designed for a specific exercise. Check "lazy" at the door when you step into this workout. Boot Camp works you head to toe so you'll be ready for anything life brings!

### Tabata with Toni

Tuesday & Thursday 6-7pm \$35

Tabata is a high intensity interval training that follows a specific format: 20 seconds of activity performed as fast and as hard as you can followed by a 10 second rest.

This is repeated 8 times for a total of 4 minutes.

Everyone works at their own pace so this class is great for all age levels and all fitness levels!

Registration is on going for EveryBODY Boot Camp and Tabata. Classes run August 18 thru September 24.

#### **Evans Recreation Center Open Daily**

Monday-Thursday 5:30am-9:00pm Friday 5:30am-7:00pm Saturday and Sunday 8:00am-12:00pm

# Staying on Track

#### **City Finance**

See the newest *Sales Tax Update Newsletter* 

www.evanscolorado.gov/finance/sales-tax-update-newsletter

# **Now Hiring**

If you are looking for a job, there are several positions available, right here with the City of Evans. The job openings accommodate a wide range of skill sets and experience levels. If you are interested in joining the team, click the internet icon to view our openings!

www.evanscolorado.gov/hr/jobs



# City of Evans

### **Contact Information**

Emergency	911 💿
After Hours Non-Emergency	(970) 356-1212 💿
General Information	(970) 475-1170 💿
Police Department	(970) 339-2441 💿
Building Permits	(970) 475-1120 🔞
Building Inspections	(970) 475-2211 🔞
Community Development	(970) 475-1120 💿
Engineering/Mapping	(970) 475-1160 🔞
Water and Sewer Billing	(970) 475-1170 🔞
Recreation Programs	(970) 475-1125 🔞
City Council	(970) 475-1104 💿
City Managers Office	(970) 475-1108 🔞
City Clerk	(970) 475-1104 💿
Code Enforcement	(970) 475-1115 💿
Court	(970) 475-1123 💿
Evans Cemetery	(970) 475-1104 💿
Business Licenses	(970) 475-1109 💿
Employment	(970) 475-1161 💿
Senior Programs	(970) 475-1131 💿
Pothole Hotline	(970) 475-1183 💿
Fire Prevention/Reports	(970) 475-1118 🔞
Stormwater Hotline	(970) 475-1183 🙃

#### **Local Agencies**

Evans Area Chamber of Commerce	(970) 330-4204 🧔
Small Business Development Center	(970) 352-3661 🧔
Upstate Colorado	(970) 356-4565 🥃
Greeley/Evans School District	(970) 348-6000 💿
Weld County	(970) 356-4000 @

## City Schedule

All meetings held at The City of Evans Community Complex 1100 37th Street Evans, Colorado Call (970) 475-1170 for more information.

Find agendas, minutes and packets online by clicking on the icon below.

www.evanscolorado.gov/citycouncil



## Regularly Scheduled Meetings

• City Council Work Sessions First and Third Tuesdays at 6:00 pm

• City Council Meetings First and Third Tuesdays at 7:30 pm

> • Planning Commission Fourth Tuesday at 6:00 pm

• Economic Development Advisory Council Fourth Tuesday at 7:00 pm

> • Water and Sewer Board Third Thursday at 3:30 pm

• SBDC Small Business Counseling
Third Thursday of each month

• Evans Fire District Board of Directors
Fourth Monday of each month



www.evanscolorado.gov